

## Message Text

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61  
ORIGIN H-03

INFO OCT-01 AID-01 SS-07 EUR-08 NSC-06 ISO-00 /026 R

DRAFTED BY H:TMPATIN  
APPROVED BY H:ELKRIZEK  
----- 106534

R 181948Z AUG 75  
FM SECSTATE WASHDC  
TO AMEMBASSY REYKJAVIK  
AMEMBASSY OSLO  
AMCONSUL EDINBURGH  
AMEMBASSY DUBLIN  
INFO AMEMBASSY LONDON  
AMEMBASSY COPENHAGEN

UNCLAS STATE 195603

CODEL SPARKMAN (NAA)

E.O. 11652: N/A

TAGS: OREP: (SPARKMAN, JOHN)

SUBJECT: CODEL SPARKMAN: NORTH ATLANTIC ASSEMBLY (NAA)

1. THE NORTH ATLANTIC ASSEMBLY MEETING WILL TAKE PLACE IN COPENHAGEN FROM SEPTEMBER 21 THROUGH 27. THE PRESIDENT OF THE U.S. GROUP IS SENATOR JOHN SPARKMAN, CHAIRMAN OF THE FOREIGN RELATIONS COMMITTEE. ACTION ADDRESSEE POSTS ARE REQUESTED TO MAKE HOTEL RESERVATIONS AT FIRST CLASS, MODERATELY PRICED HOTELS AS FOLLOWS: 15 DOUBLES AND 11 SINGLES IN ACCORDANCE WITH THE ITINERARY WHICH FOLLOWS:

2. ITINERARY:

9/19 LV WASH 0800 AR REYKJAVIK 1730  
9/20 LV REYKJAVIK 1500 AR OSLO 1830  
9/21 LV OLSO 1800 AR COPENHAGEN 1905  
9/27 LV COPENHAGEN 0900 AR EDINBURGH 1040  
9/28 LV EDINBURGH 0900 AR DUBLIN 0945  
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9/29 LV DUBLIN 1500 AR WASH 1830.

3. THE SIZE OF THE DELEGATION IS VERY TENTATIVE AT PRESENT AND WILL FLUCTUATE. WOULD APPRECIATE KNOWING COSTS OF

HOTEL ROOMS, IF DEPOSIT IS REQUIRED, AND HOW LATE ONE MAY  
CANCEL WITHOUT PENALTY.

4. FOR COPENHAGEN: WE UNDERSTAND THAT RESERVATIONS FOR  
GROUP HAVE ALREADY BEEN MADE. THIS TEL FOR YOUR INFO  
ONLY.

5. FOR DUBLIN: GROUP CONSIDERING DRIVE BY BUS FROM  
DUBLIN TO SHANNON AND TAKING PLANE FROM LATTER AIRPORT.  
WOULD APPRECIATE INFORMATION AS FOLLOWS: DRIVING TIME  
FROM DUBLIN TO SHANNON. WOULD IT BE POSSIBLE TO STOP  
FOR LUNCH, VISIT CASTLE ENROUTE, AND STILL MAKE 1500  
FLIGHT OUT OF SHANNON? SISCO

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<< END OF DOCUMENT >>

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 26 AUG 1999  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
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**Disposition Approved on Date:**  
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**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Secure:** OPEN  
**Status:** <DBA CORRECTED> gwr 971010  
**Subject:** n/a  
**TAGS:** OREP, (SPARKMAN, JOHN)  
**To:** REYKJAVIK  
OSLO  
EDINBURGH  
DUBLIN INFO LONDON  
COPENHAGEN  
**Type:** TE

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